



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SANSKAR PUBLIC SCHOOL RAISEN
2	AFFILIATION NO.(IF APPLICABLE)	1031072
3	SCHOOL CODE (IF APPLICABLE)	51058
4	COMPLETE ADDRESS WITH PIN CODE*	SAGAR ROAD, NEAR TOLL BOOTH, RAISEN, RAISEN, - 464551
5	PRINCIPAL NAME*	MRS SUMAN SUYAL
6	PRINCIPAL QUALIFICATION*	MCOM M.ED
7	SCHOOL EMAIL ID*	sanskarschoolraisen@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7415962926

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sanskarschoolraisen.in/mandate-documents/Affiliation%20letter.pdf">https://www.sanskarschoolraisen.in/mandate-documents/Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/Society%20registration.pdf">https://www.sanskarschoolraisen.in/mandate-documents/Society%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sanskarschoolraisen.in/mandate-documents/State%20NOC.pdf">https://www.sanskarschoolraisen.in/mandate-documents/State%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/recognition%20letter.pdf">https://www.sanskarschoolraisen.in/mandate-documents/recognition%20letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/building%20safety%20certificate.pdf">https://www.sanskarschoolraisen.in/mandate-documents/building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/Fire%C2%A0NOC%C2%A0Status%C2%A0and%C2%A0Certificate%C2%A0Application.pdf">https://www.sanskarschoolraisen.in/mandate-documents/Fire%C2%A0NOC%C2%A0Status%C2%A0and%C2%A0Certificate%C2%A0Application.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/deo.pdf">https://www.sanskarschoolraisen.in/mandate-documents/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sanskarschoolraisen.in/mandate-documents/Safe%20drinking%20water%20certificate.pdf">https://www.sanskarschoolraisen.in/mandate-documents/Safe%20drinking%20water%20certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/fee%20structure.pdf">https://www.sanskarschoolraisen.in/mandate-documents/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/ACADEMIC%20CALENDER%202025-26.pdf">https://www.sanskarschoolraisen.in/mandate-documents/ACADEMIC%20CALENDER%202025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.sanskarschoolraisen.in/mandate-documents/smc.pdf">https://www.sanskarschoolraisen.in/mandate-documents/smc.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<div>https://www.sanskarschoolraisen.in/mandate-documents/PTA.pdf</div>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<div>https://www.sanskarschoolraisen.in/mandate-documents/LAST_THREE_YEARS_RESULT.pdf</div>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<div>MRS SUMAN SUYAL</div>
2	TOTAL NO. OF TEACHERS*	<div>28</div>
	PGT*	<div>3</div>
	TGT*	<div>7</div>
	PRT*	<div>7</div>
3	TEACHERS SECTION RATIO*	<div>1.5</div>
4	DETAILS OF SPECIAL EDUCATOR*	<div>Mr. Shubham Dhakad D.ed, S.Ed, (M.R)</div>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<div>Mrs. Shaily Rai M.A(Psychology), P.G.Dip in Guidance Counselling</div>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div>2025</div>	<div>15</div>	<div>15</div>	<div>100</div>	<div>EXCELLENT</div>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>eg. 78.56</div>	<div></div>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<div>8100</div>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>15</div> <div>47</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>3</div> <div>164</div>
4	INTERNET FACILITY*	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
5	NO. OF GIRLS TOILETS*	<div>5</div>
6	NO. OF BOYS TOILETS*	<div>5</div>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>https://www.youtube.com/watch?v=GZRMXunjic</div>

SAVE DATA